## City of Milford, Connecticut Board of Aldermen

## TO: Permanent School Facilities Building Committee

FROM: Matthew Woods, Chairman

DATE: February 4, 2009

SUBJECT: Meeting Notice – Thursday, February 12, 2009 – 7:00 P.M. Conference Room B in City Hall

There will be a meeting of the Permanent School Facilities Building Committee on Thursday, February 12, 2009 at 7:00 P.M. in Conference Room B in City Hall.

## **CORRECTED AGENDA**

- 1. Consideration of minutes of January 14, 2009 meeting.
- 2. Status Report Re: Elementary Schools Asbestos Abatement Project.
- 3. Status Report Re: Foran High School-Additions, Renovations, Code Compliance Phase I.
- 4. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance Phase II.
- 5. Status Report Re: Foran High School-Additions, Renovations, Code Compliance Phase II.
- 6. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance Phase III.
- 7. Status Report Re: Foran High School-Additions, Renovations, Code Compliance Phase III.
- 8. Status Report Re: East Shore Middle School Portable Classrooms.
- 9. Consideration of Payment Requisitions.

**Please Note**: If you cannot be at the meeting, please contact Board of Aldermen office at 783-3260.

\*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.

Distribution: Committee Members Alan Jepson, City Clerk James L. Richetelli, Jr., Mayor Winthrop S. Smith,Jr.,City Attorney Dr. Harvey Polansky, Superintendent of Schools R. Michael Cummings, Assoc. Supt. of Teaching & Learning Philip Russell, Deputy Superintendent of Operations Benjamin Blake, Chairman, Board of Aldermen David Hourigan, Chairman, Board of Education Patrick Bradbury, Supervisor, Maintenance, Board of Education Bill Silver, Silver, Petrucelli Associates, Architects Kathy Huber, Recording Secretary Judy Keeler, MIS – Electronic Filing