



# *City of Milford, Connecticut*

*Founded 1639*

**Office of the City Attorney  
(203) 783-3250**

**TO:** Distribution  
**FROM:** Vincent Ditchkus, Jr., Chairman Ordinance Committee  
**DATE:** January 26, 2007  
**SUBJECT:** **ORDINANCE COMMITTEE MEETING AND PUBLIC HEARING**  
**Monday, February 5, 2007 – 6:45 P.M.**  
**City Hall Auditorium**

Please be advised that there will be an Ordinance Committee Public Hearing and Meeting on Monday, February 5, at 6:45 P.M. in the City Hall Auditorium on the following ordinances:

- 1) An Ordinance Appropriating \$12,937,000 For Various School Improvements And Authorizing The Issuance Of \$12,937,000 Bonds Of The City To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose
- 2) An Ordinance Appropriating \$3,300,000 For The East/West Interceptor Replacement And Authorizing The Issuance Of \$3,300,000 Bonds Of The City To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose
- 3) An Ordinance Appropriating \$4,650,000 For Various Public Improvements And Authorizing The Issuance Of \$4,650,000 Bonds Of The City To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose
- 4) An Ordinance Amending An Ordinance Appropriating \$3,400,000 For Various Public Improvements And Authorizing The Issuance Of \$3,400,000 Bonds Of The City To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose
- 5) An Ordinance Establishing Article XI. A. of Chapter 18 of the Milford Code of Ordinances Establishing Milford Historic District No. 2
- 6) An Ordinance Amending An Ordinance Creating Article XVII of the Code of Ordinances of the City of Milford (Tree Commission, Appointment of Alternates)

Copies of said proposed ordinance is on file open to public inspection at the office of the City Clerk. \*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development (783-3230) five days prior to the meeting if possible.

PLEASE NOTE: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Ordinance Committee, M.J. Lipton, City Attorney, J.L. Richetelli, Jr., Mayor, A. Jepson, City Clerk, T. Beirne, Chairman, Board of Aldermen, J. Doneiko, Finance Director, K. Huber, Board Secretary