



## *City of Milford, Connecticut*

*Founded 1639*

Office of the City Attorney  
(203) 783-3250

**TO:** Claims Committee

**FROM:** Marilyn J. Lipton, City Attorney

**DATE:**

**SUBJECT:** Claims Committee Meeting Notice  
Board of Aldermen - Monday, \_\_\_\_\_

There will be a meeting of the Claims Committee of the Board of Aldermen on **MONDAY**, \_\_\_\_\_ at \_\_\_\_\_ **P.M.** in the Republican Caucus Room, City Hall.

### *AGENDA*

PLEASE NOTE: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Claims Committee, M.J. Lipton, City Attorney, J.L. Richetelli, Jr., Mayor, A. Jepson, City Clerk, B.G. Blake, Chairman, Board of Aldermen, J. Doneiko, Finance Director, K. Huber, Board Secretary



## *City of Milford, Connecticut*

*Founded 1639*

Office of the City Attorney  
(203) 783-3250

**TO:** Claims Committee

**FROM:** Marilyn J. Lipton, City Attorney

**DATE:** January 25, 2008

**SUBJECT: CLAIMS COMMITTEE MEETING NOTICE**  
**Board of Aldermen - Monday, February 4, 2008**

There will be a meeting of the Claims Committee of the Board of Aldermen on **MONDAY, FEBRUARY 4, 2008, at 7:00 P.M.** in the Republican Caucus Room, City Hall.

### ***AGENDA***

1. Consideration of Worker's Compensation Claim of former Public Works employee Raul Acevedo (Full & Final Settlement) (Executive Session).
2. Consideration of Firefighter Shawn Murray (PPD Award) (Executive Session).

PLEASE NOTE: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Claims Committee, M.J. Lipton, City Attorney, J.L. Richetelli, Jr., Mayor, A. Jepson, City Clerk, B.G. Blake, Chairman, Board of Aldermen, J. Doneiko, Finance Director, K. Huber, Board Secretary