

## Office of the City Attorney (203) 783-3250

**TO:** Claims Committee

**FROM:** Marilyn J. Lipton, City Attorney

**DATE:** December 28, 2006

**SUBJECT:** Claims Committee Meeting Notice

Board of Aldermen - Monday, January 8, 2007

There will be a meeting of the Claims Committee of the Board of Aldermen on MONDAY, JANUARY 8 at 7:20 P.M. in the Republican Caucus Room, City Hall.

## **AGENDA**

- 1. Consideration of Claim of Firefighter Gary A. Crolla (PPD Award H&H) (Executive Session).
- 2. Consideration of Claim of Public Works Employee Josh Thomas (PPD Award) (Executive Session).